



## City of Cincinnati

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Title: COMMUNICATION, dated 09/15/2019, submitted by Councilmember Mann, from Thomas L.

Gambelman, Frost, Brown Todd Attorneys, regarding Hamilton County's Response to Questions Posed By Mayor Cranley On September 3, 2019 An The City Law Department Statements Regarding

The Banks Project.

**Sponsors:** David Mann

Indexes:

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**Attachments:** 1. Communication, 2. File Summary

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