



## Legislation Details

**File #:** 202200195 **Version:** 1

**Type:** Presentation **Status:** Filed/Sunset

**File created:** 1/28/2022 **In control:** Climate, Environment & Infrastructure

**On agenda:** 2/1/2022 **Final action:** 2/1/2022

**Enactment date:** **Enactment #:**

**Title:** PRESENTATION, submitted by Councilmember Owens from Michelle Mueller, Martha Walker, Jill Bowman and Karen Rumsey entitled National Gun Survivor's Week.

**Sponsors:** Meeka Owens

**Indexes:**

**Code sections:**

**Attachments:** 1. PRESENTATION

Date	Ver.	Action By	Action	Result
2/1/2022	1	Climate, Environment & Infrastructure		