

City of Cincinnati

## Legislation Details

File #:	202201365	Version:	1				
Туре:	Ordinance			Status:	Passed Emergency		
File created:	6/10/2022			In control:	Cincinnati City Council		
On agenda:	6/23/2022			Final action:	6/23/2022		
Enactment date:	6/23/2022			Enactment #:	0191-2022		
Title:	ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 6/15/2022, APPROVING AND ADOPTING a Capital Improvement Program and Budget for Fiscal Year 2023, transferring and appropriating taxes and other revenue and existing funds for the purpose of carrying out certain parts of the Capital Improvement Program, and providing for the transfer and appropriation of proceeds from the Cincinnati Southern Railway to other parts of said Capital Improvement Program; AUTHORIZING the transfer and return to source Income Tax Permanent Improvement Fund 758 the sum of \$100,000 from existing capital improvement program project account no. 980x103x221027, "NICE System Replacement & Upgrade," for the purpose of providing resources for the FY 2023 Capital Improvement Program; AUTHORIZING the transfer of the sum of \$250,000 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to Reserve for TOT Distribution Shortfall reserve account 758x3445 for the purpose of holding in reserve resources for potential contractually obligated debt service payments; and further DECLARING certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.						
Sponsors:	City Manager						
Indexes:	FY 2023 Budg	get Items					

## Code sections:

## Attachments: 1. Transmittal, 2. Ordinance, 3. Attachment, 4. 191-2022 T, 5. 191-2022

Date	Ver.	Action By	Action	Result
6/23/2022	1	Cincinnati City Council	Passed Emergency	Pass
6/23/2022	1	Cincinnati City Council	Emergency clause to remain	Pass
6/23/2022	1	Cincinnati City Council	Suspension of the three readings	Pass
6/21/2022	1	Budget and Finance Committee	Recommend Passage Emergency	
6/15/2022	1	Cincinnati City Council	Referred to Budget & Finance Committee	