



## Legislation Details (With Text)

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| <b>File #:</b>         | 202201374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Version:</b>      | 1                       |
| <b>Type:</b>           | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Status:</b>       | Passed Emergency        |
| <b>File created:</b>   | 6/10/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>In control:</b>   | Cincinnati City Council |
| <b>On agenda:</b>      | 6/23/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> | 6/23/2022               |
| <b>Enactment date:</b> | 6/23/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Enactment #:</b>  | 0192-2022               |
| <b>Title:</b>          | ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 6/15/2022, AUTHORIZING the transfer and appropriation of the sum of \$4,611,000 from various restricted and special revenue funds to various capital improvement project accounts in Capital Projects Fund 980 according to Schedule A attached hereto, and by this reference made a part hereof, for the purpose of continuing and completing certain capital improvement projects listed in Schedule A; AUTHORIZING the transfer and appropriation of the sum of \$30,000,000 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756, for the purpose of continuing funding for the current Capital Improvement Program, which includes new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations, and private development; AUTHORIZING the use and expenditure of \$75,000,000 for Greater Cincinnati Water Works Capital Improvements; and further DECLARING the capital improvement program project Strategic Housing Initiatives Program to be for a public purpose. |                      |                         |
| <b>Sponsors:</b>       | City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |
| <b>Indexes:</b>        | FY 2023 Budget Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                         |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                         |
| <b>Attachments:</b>    | 1. Transmittal, 2. Ordinance, 3. Attachment, 4. 192-2022, 5. 192-2022 T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                         |

| Date      | Ver. | Action By                    | Action                                 | Result |
|-----------|------|------------------------------|----------------------------------------|--------|
| 6/23/2022 | 1    | Cincinnati City Council      | Passed Emergency                       | Pass   |
| 6/23/2022 | 1    | Cincinnati City Council      | Emergency clause to remain             | Pass   |
| 6/23/2022 | 1    | Cincinnati City Council      | Suspension of the three readings       | Pass   |
| 6/21/2022 | 1    | Budget and Finance Committee | Recommend Passage Emergency            |        |
| 6/15/2022 | 1    | Cincinnati City Council      | Referred to Budget & Finance Committee |        |

**ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$4,611,000 from various restricted and special revenue funds to various capital improvement project accounts in Capital Projects Fund 980 according to Schedule A attached hereto, and by this reference made a part hereof, for the purpose of continuing and completing certain capital improvement projects listed in Schedule A; **AUTHORIZING** the transfer and appropriation of the sum of \$30,000,000 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756, for the purpose of continuing funding for the current Capital Improvement Program, which includes new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations, and private development; **AUTHORIZING** the use and expenditure of \$75,000,000 for Greater Cincinnati Water Works Capital Improvements; and further **DECLARING** the capital improvement program project Strategic Housing Initiatives Program to be for a public purpose.

PASS EMERGENCY