



## Legislation Details (With Text)

**File #:** 202400839 **Version:** 1

**Type:** Registration **Status:** Agenda Ready

**File created:** 3/11/2024 **In control:** Cincinnati City Council

**On agenda:** 3/13/2024 **Final action:** 3/13/2024

**Enactment date:** **Enactment #:**

**Title:** REGISTRATION, submitted by the Clerk of Council from Legislative Agent Ashley M. Ward, Esq., Attorney, 215 E. Ninth Street, Suite 601, Cincinnati, Ohio 45202. (OHIO JUSTICE & POLICY CENTER)

**Sponsors:** Clerk of Council

**Indexes:**

**Code sections:**

**Attachments:** 1. 202400839

Date	Ver.	Action By	Action	Result
3/13/2024	1	Cincinnati City Council	Filed	

**REGISTRATION** , submitted by the Clerk of Council from Legislative Agent Ashley M. Ward, Esq., Attorney, 215 E. Ninth Street, Suite 601, Cincinnati, Ohio 45202. (OHIO JUSTICE & POLICY CENTER)

FILE