



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Legislation Text

---

**File #:** 202102778, **Version:** 2

---

**APPOINTMENT**, submitted by Mayor John Cranley. I hereby appoint Chandra K Matthews-Smith to the Children & Families Cabinet for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/AA)

CONFIRM